



# Indiana Firearms Coalition

## 2026 IFC State Legislative Candidate Survey

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### 2026 IFC State Legislative Candidate Survey

#### Question 1

##### Question 1 Answer

Yes

#### Question 2

##### Question 2 Answer

Yes

#### Question 3

##### Question 3 Answer

Yes

#### Question 4

##### Question 4 Answer

Yes

#### Question 5

##### Question 5 Answer

Yes

**Question 6**

**Question 6 Answer**

No

**Question 7**

**Question 7 Answer**

Yes

**Question 8**

**Question 8 Answer**

Yes

**Question 9**

**Question 9 Answer**

- No

**Question 10**

**Question 10 Answer**

- Cosponsor

**Name (As it will appear on the ballot)**

Joseph Baughman

**Email Address**

[baughman4senate@gmail.com](mailto:baughman4senate@gmail.com)

**District Number**

39

**Chamber**

Indiana Senate

**Party Affiliation**

Democrat

**E-Signature**

✓ I have truthfully answered the questions above and they accurately reflect my positions on the Second Amendment

**Date**

04/06/2026

**Signature**

A handwritten signature in red ink, appearing to read "Paul B. ...", is written over a faint, light-colored signature line.

**Paper Survey**

**Reviewed**

- Yes